



## **Woodstock Conservation Commission**

165 Lost River Rd • PO Box 156 • Woodstock, New Hampshire 03262

*Kristen Durocher: Co- Chair, Samantha Bobo-Woodworth: Co-chair, James Chesebrough: Secretary*

*Members: Roy Whitaker, Tracy Morgan, Jason Cohen, Mark Sellingham,  
Gil Rand, Selectboard Rep.*

**Approved Minutes:** Woodstock Conservation Commission Meeting –(Follow up from cancelled meeting on Dec. 18, 2023)

Thursday January 18, 2024, 5:00 -6:30 pm

165 Lost River Road, Woodstock, NH 03262

**Attending:** Kristen Durocher (Co-Chair) Samantha Woodworth (Co-chair) Jim Chesebrough (Secretary), Jason Cohen (member), Mark Sellingham (member), Gil Rand (Selectboard rep) Katy Knowler (volunteer Friends of Merriam Woods)

**Absent:** ), Roy Whitaker (member), Tracy Morgan (member)

**Call to Order – K Durocher President 5:02**

**Approval of 11/20/23 minutes**

Motion to approve S. Bobo-Woodworth 2<sup>nd</sup> M. Sellingham Unanimous approval.

**Correspondence Received (for review)– J Chesebrough**

From: Jeffrey LeCours <[jeffreylecours@gmail.com](mailto:jeffreylecours@gmail.com)>

Date: Thu, Dec 21, 2023 at 4:53 PM

Subject: WCC Meeting Recordings

To: Kristen Durocher <[kristen.durocher@gmail.com](mailto:kristen.durocher@gmail.com)>

Cc: Judy Welch <[admin@woodstocknh.org](mailto:admin@woodstocknh.org)>

Hi Kristen,

To be included as WCC public comment:

I was wondering if the WCC would consider recording and posting their monthly meetings to the Town of Woodstock NH youtube channel going forward. I see that the Select Board, Planning Board, and Budget Committee all are able to do this and it's a great way for the public to stay up to date.

Thank you,

Jeffrey LeCours

Dec. 21, 2023 Hi Jim,

I was wondering if you could send me the **draft** WCC meeting minutes for November and December. I know they don't usually get posted to the town website until they've been approved but, assuming there was a December meeting, I was expecting that the November minutes would have been up.

Thanks in advance,

Jeffrey LeCours

Dec. 21, 2023 Reply from J. Chesebrough Because the Dec meeting was cancelled the Nov minutes were not approved. We won't release them until the full board has a chance to approve.

Sorry about the delay. Blame the weatherman. Kate Knowler and Mike Zarnowski both were in attendance. They might be able to fill you in.

Jim Chesebrough

BARRY CAMP

Andrew Schafermeyer <[Andrew.Schafermeyer@unh.edu](mailto:Andrew.Schafermeyer@unh.edu)> Nov. 15, 2023

**Greetings Barry Conservation Camp Sponsor:**

Thank you very much for your support of Barry Conservation Camp! This year, we will open enrollment to the public in mid-February. However, we want to provide an opportunity for sponsors to reserve spots now. Please make sure to check that their ages fit the camp week they choose. **Please note that deadlines are firm, and we will not be able to make exceptions.** Additionally, sponsoring organizations must make their camperships available to a group of potential campers.

**Business: 603-745-8752 • Email: [admin@woodstocknh.org](mailto:admin@woodstocknh.org) • Fax: 603-745-2393**

The Town of Woodstock PROHIBITS DISCRIMINATION ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEXUAL ORIENTATION, RELIGION, AGE, DISABILITY, MARITAL OR FAMILY STATUS  
The Town of Woodstock Is An EQUAL OPPORTUNITY EMPLOYER

For example, a business cannot reserve spots and give them to friends or family members only. This violates the spirit of the campership program.

The rates this year are **\$600 for a full week, \$400 for shorter weeks**. You can learn more about the dates and weekly themes by viewing the attached flyer. We hope that you'll consider sponsoring a camper(s) this year. Barry Camp is a very special place and there's no doubt that it's going to be even more special in 2024. There is a little magic there and sending a child to summer camp can - and often does - change lives for the better! Please don't hesitate to reach out with any questions you may have.

**\*To reserve spots, click on the link below (or copy & paste) in your browser to fill in your camper's information.**

**Please be ready with the following information:**

1. Camper's First & Last Name (please be sure to spell correctly)
2. Parent email address & phone number
3. Gender (M/F for cabin assignments)
4. Camp Session (see attached flyer)

Please fill out this form with all the above information by **JANUARY 15, 2024**: [https://unh.az1.qualtrics.com/jfe/form/SV\\_bqHWqpIZQMiuUOe](https://unh.az1.qualtrics.com/jfe/form/SV_bqHWqpIZQMiuUOe)

Thank you for your support,



Andy Schafermeyer  
Barry Conservation Camp Administrator  
Field Specialist, 4-H Healthy Living, Outdoor Education  
[Andrew.Schafermeyer@unh.edu](mailto:Andrew.Schafermeyer@unh.edu)

Jan 3, 2024

Happy New Year. This is just a reminder that Sponsorships for the 2024 season at the Barry Conservation camp are due on January 15<sup>th</sup>, 2024. Please see the information below.

Thank you to those that have already submitted their enrollment.

Andrew Schafermeyer  
Extension Field Specialist  
4-H Healthy Living/Outdoor Education  
629A Main Street  
Lancaster, NH 03584  
(603) 788-4961  
[Andrew.Schafermeyer@unh.edu](mailto:Andrew.Schafermeyer@unh.edu)

## Old Business

1. Barry Camp 2024– **K. Durocher** Open enrollment to the public will be in mid-February. Please note that deadlines are firm. Need to complete interviews and selections ASAP.
  - Suggested interview dates will come from Lin-Wood School. WCC members interested in participating (if schedule allows): M. Sellingham, S. Bobo-Woodworth, K. Durocher, J Chesebrough. Suggested dates should be a Monday or Friday.
  - Suggested camps:

4-H On the Wild Side	July 14-19	Ages 10-16
N. Country Adventure	July 28- August 2	Ages 12-16
Hunter Education	July 21-26	Ages 12-16
Fish Camp	July 7-12	Ages 10-16
  - Applications will be open to all students.
  - Deadline extended by Barry Conservation Camp Administrator to submit names.
2. FoMW blog on the website.- K Durocher discussed w Kayte Knowler to coordinate messages from K Durocher and WCC.



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3. Site Visit w Kevin Lemire, Forester – J Chesebrough  
Kevin Lemire from Forest Resource Consultants, LLC, and J Chesebrough did a walk through on Dec. 4. He provided info on NH Fish and Game Dept “SMALL GRANTS for PRIVATE & MUNICIPAL LANDS HABITAT CONSERVATION. Work on this project depends on the passage of our budget requests for 2024 and the grant applications need to include a Forestry Management Plan prepared by certified forester. This visit by Kevin was voluntary. Forest Resource Consultants will continue work if busget is approved.
4. Budget Committee Met on WCC Budget Wed Nov. 29, 2023 -K. Durocher  
Answered questions on placement of Cameras and what and why of Kiosks?
5. Questions for Town Counsel – J. Chesebrough Not heard back. Will contact again.
6. Any feed back from?? : Chris Martin Senior Biologist, NH Audubon S. Bobo Woodworth  
Nothing new. S, Bobo-Woodworth will reach out again about wording for report.
7. Access Fund Climbing Management Guide –J. Cohen put material on website.
  - T. Morgan emailed to say it was good as did R. Whitaker.
  - J. Chesebrough asked if we were going to make an individual climbing plan. KD Answer no, but it is included in overall Management Plan. Plan should include references to all recreational uses that may have an impact of the land.
  - J. Cohen- a lot of Access Fund plan was educational. Maybe we need a link to invite readers (QR code?) to a site “good use habits.”
  - K Durocher-When management plan completed, appendixes and attachments maybe added to the plan.
8. Peeling Assisted Housing Engineers plan materials. Reviewed by S Woodworth Seems good. Gil Rand says no grant yet. Plan is approved but no funding yet. (Criteria are often difficult to meet.)
9. 2024 list of WCC meetings provided. –Motion to approve K Durocher second J. Cohen passed. After approval, it was discovered that there were conflicts with Planning Board meetings. Original motions were amended to include the following dates for Meetings.

WCC Meetings 2024	Monday April 1	Monday September 23
Town Office	Monday May 6	Monday October 28
5:00 PM-6:30PM	Monday June 3	Monday November 25
Thursday January 18.	Monday July 1	Monday December 16
Monday February 5	Monday July 29	
Monday March 4	Monday August 26	

10. G. Rand Suggests WCC adopt “Robert’s Rules of Order The Basics for Small Boards” in order to allow his vote when needed. KD will send info and WCC will address at next meeting Feb 5.

**Business: 603-745-8752 • Email: [admin@woodstocknh.org](mailto:admin@woodstocknh.org) • Fax: 603-745-2393**

## **Public Participation**

1. Questions from K. Knowler FoMW –
  - Do people still Contact Town Admin to contact WCC.? Answer yes.
  - Asks that WCC consider if the existence of the FoMW website is appropriate.
  - She reminded the WCC that she wants to be involved and supportive.

## **New Business**

1. Approval of WCC 2023 AnnualTown Report Draft. Motion to approve K Durocher 2<sup>nd</sup> M. Sellingham Unanimous approval. Report will be submitted to Town Administrator Friday Jan 19, 2024.
2. Activity Pemi River Local Advisory Committee.– J. Chesebrough Woodstock PRLAC rep.
  - The revision of the Pemigewassett River Management Plan was completed and accepted by PRLAC on Jan 2, 2024. Will be shared with the Town in the near future.
  - K Durocher wants Woodstock Rep to PRLAC to ask that expands PRLAC Water Testing to include more northern sites.. J Chesebrough will work to connect her with representatives from PRLAC.

## **Other Business:**

- 1.G. Rand's recent interview on climbing. No follow up rec'd from them.
- 2.WCC email address. After asking for address from Town Manager, we are waiting for her answer from Mike Lavel. J. Cohen to ask Town Manager.
3. J. Cohen-WCC needs to make faster progress on Mamgement Plan. We need work sessions.
  - How to schedule? J Chesebrough to ask Judy.
  - K. Knowler shared that some people felt they were not allowed to attend work sessions. Rules are they can attend, but may not make public comment.
  - WCC agrees to focus more on management plan without taking on additional items.

**Adjournment:** Motion to approve K.Durocher S. Bobo-Woodworth 2<sup>nd</sup> 6:19PM